Law of Nations, 1758 law book defines "natural born citizen"

by Mountain Publius Goat on Fri Dec 12, 2008 1:43 am

Law of Nations, 1758 law book defines "natural born citizen"

Legal scholars and studiers of the founding of our country and the framers of our Constitution reference this book as a core, contemporaneously written legal reference book, The Law of Nations, used by the framers of our Constitution. It was written in 1758 and was used as a college text book in America from c1770 on. Ben Franklin received three copies of the French edition from the editor Dumas in 1775 for use by Franklin and the Continental Congress. It has a section #212, in Book 1 Chapter 19 thereof, which deals with defining "natural born" citizenship. Here is the link to the book at Amazon. I just ordered mine.


Quote of section #212, Chapter 19, Book 1, Law of Nations, by Vattel, written in 1758: "§ 212. Citizens and natives. The citizens are the members of the civil society; bound to this society by certain duties, and subject to its authority, they equally participate in its advantages. The natives, or natural-born citizens, are those born in the country, of parents who are citizens. As the society cannot exist and perpetuate itself otherwise than by the children of the citizens, those children naturally follow the condition of their fathers, and succeed to all their rights. The society is supposed to desire this, in consequence of what it owes to its own preservation; and it is presumed, as matter of course, that each citizen, on entering into society, reserves to his children the right of becoming members of it. The country of the fathers is therefore that of the children; and these become true citizens merely by their tacit consent. We shall soon see whether, on their coming to the years of discretion, they may renounce their right, and what they owe to the society in which they were born. I say, that, in order to be of the country, it is necessary that a person be born of a father who is a citizen; for, if he is born there of a foreigner, it will be only the place of his birth, and not his country. "

\
à traiter de l'amour de la patrie, vertu si excellente et si nécessaire dans un État. Supposons donc cette définition connue, il nous reste à expliquer diverses choses relatives à la matière et à développer les questions qu'elle présente.

§ 212. — Des citoyens et naturels.

Les citoyens sont les membres de la société civile : liés à cette société par certains devoirs et soumis à son autorité, ils participent avec égalité à ses avantages. Les naturels, ou indigènes, sont ceux qui sont nés dans le pays, de parents citoyens. La société ne pouvant se soutenir et se perpétuer que par les enfants des citoyens, ces enfants y suivent naturellement la condition de leurs pères, et entrent dans tous leurs droits. La société est censée le vouloir ainsi, par une suite de ce qu'elle doit à sa propre conservation; et l'on présume de droit que chaque citoyen, en entrant dans la société, réserve à ses enfants le droit d'en être membres. La patrie des pères est donc celle des enfants, et ceux-ci deviennent de véritables citoyens par leur simple consentement tacite. Nous verrons bientôt si, parvenus à l'âge de raison, ils peuvent renoncer à leur droit, et ce qu'ils doivent à la société dans laquelle ils sont nés. Je dis que pour être d'un pays, il faut être né d'un père citoyen; car si vous y êtes né d'un étranger, ce pays sera seulement le lieu de votre naissance, sans être votre patrie 1.


Of Our Native Country, and Several Things That Relate to It

§ 212. Citizens and natives.
The citizens are the members of the civil society; bound to this society by certain duties, and subject to its authority, they equally participate in its advantages. The natives, or natural-born citizens, are those born in the country, of parents who are citizens. As the society cannot exist and perpetuate itself otherwise than by the children of the citizens, those children naturally follow the condition of their fathers, and succeed to all their rights. The society is supposed to desire this, in consequence of what it owes to its own preservation; and it is presumed, as matter of course, that each citizen, on entering into society, reserves to his children the right of becoming members of it. The country of the fathers is therefore that of the children; and these become true citizens merely by their tacit consent. We shall soon see whether, on their coming to the years of discretion, they may renounce their right, and what they owe to the society in which they were born. I say, that, in order to be of the country, it is necessary that a person be born of a father who is a citizen; for, if he is born there of a foreigner, it will be only the place of his birth, and not his country.

Section 212, Chapter 19, Book 1, The Law of Nations, Vattel, 1758, (1797 English translation), defines the meaning of "natural born citizen".

212lawofnations-citizens.jpg (49.32 KiB) Viewed 1708 times
<table>
<thead>
<tr>
<th>Constitutional Term</th>
<th>U.S. Citizenship Status of the Parents at Time of Child’s Birth</th>
<th>Conjunction (And, Or)</th>
<th>Location of Birth</th>
<th>Conjunction (And, Or)</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot;Citizen&quot; of the United States (Referenced many places in Constitution)</td>
<td>Born to at least one U.S. citizen parent (citizenship given by law via Federal Statutes)</td>
<td>OR</td>
<td>Born in the USA.</td>
<td>O</td>
</tr>
<tr>
<td>&quot;Citizen of the United States at time of Adoption of this Constitution&quot; aka &quot;the Grandfather Clause&quot; aka &quot;Original Citizen&quot; (Stated in Article II)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>&quot;Born Citizen&quot; of the United States (Referenced, established, and rights clarified in the 14th Amendment)</td>
<td></td>
<td>Born in the USA.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>&quot;Naturalized Citizen&quot; of the United States (Referenced and rights clarified in the 14th Amendment)</td>
<td></td>
<td>Not Born in the USA</td>
<td></td>
<td>AND</td>
</tr>
<tr>
<td>&quot;Natural Born Citizen&quot; of the United States (Referenced only in Article II as one of the specific qualification requirements to serve as the President and Commander in Chief of the USA)</td>
<td>Both parents are U.S. citizens of any type when child is born</td>
<td>AND</td>
<td>Born in the USA.</td>
<td></td>
</tr>
</tbody>
</table>
Note the emphasis where it says. "... natural born citizens, are those born in the country of parents who are citizens." ... note it says parents, not parent. And later on the father's citizenship too is mentioned as being crucial, not so much as the mother's. And the last sentence, "I say, that, in order to be of the country, it is necessary that a person be born of a father who is a citizen; for, if he is born there of a foreigner, it will be only the place of his birth, and not his country." This contemporaneous legal reference and scholarly book used as a college textbook in the 1700s is relevant to the thinking of our framers when they wrote the U.S. Constitution. And this applies to Obama's case today in several ways. I sure hope the Justices are reading this book lately when it comes to determined the framer's intent for the meaning of "natural born citizen" in our Constitution. Certainly with the facts as we know them about Obama, and common sense, and reading this quote from the 250 year old book tells me that Obama is NOT a natural born citizen of the USA. First, both his parents were not citizens of the USA, only one was. Second, the one who was a citizen of the USA was not his father. Third, where Obama was actually born has not been conclusively proven beyond any doubt.

Atty Apuzzo of NJ blog:  

Atty Taitz of CA blog:  

Atty Donofrio of NJ blog:  

Atty Berg of PA blog:  
http://www.obamacrimes.com

Mountain Publius Goat  
http://www.obamacitizenshipfacts.org

P.S. A simple, downloadable, printable chart defining the various types of citizenship terms used in the U.S. Constitution:  

"The American people will never knowingly adopt Socialism. But under the name of liberalism they will adopt every fragment of the Socialist program, until one day America will be a Socialist nation without knowing how it happened." Norman Thomas